

Alabama Propane Gas Association  
SCHOLARSHIP PROGRAM GUIDELINES

**SECTION A Selection Committee** — The APGA Scholarships, hereinafter referred to as “scholarships”, shall be chosen by a committee consisting of:

- 1) State Director to NPGA, Chairman
- 2) Safety & Education Committee Chair
- 3) District Directors
- 4) President of APGA
- 5) Immediate Past President

•Any Scholarship Committee member whose company has an employee or employee’s child as an applicant shall not be eligible to vote.

•Ineligible committee members will be replaced by appointees made by the Executive Director.

•The Committee shall make a selection no later than April 15th. Prior to April 15th, applications shall be screened to ensure that all eligibility requirements have been met.

•The Committee will make no selection without a minimum of four committee members voting.

**SECTION B Application** — Applications for the scholarships shall be submitted to the APGA Executive Director. The Executive Director will distribute blind copies to each Scholarship Committee member.

**SECTION C Eligibility** — Application for the scholarships shall be limited to:

•Full-time employees (30 hours or more per week) who have been employed no less than one year in the industry prior to application and children whose father or mother has been employed no less than one year in the industry prior to application. Applicant or parent must be employed by a propane marketer, supplier or associate member in good standing with APGA, non-officers of a company and who are currently working in sales, deliveries, service, manufacturing and/or administration in the propane industry in Alabama.

•The applicant must be a high school senior or high school graduate who is planning or is attending a college/university or trade/vocational school.

**SECTION D Deadline** — Applications must be post-marked no later than March 25th. If no eligible candidate has applied, the scholarships will not be awarded.

**SECTION E Granting Scholarships** — The **David Reaves Scholarship** shall be awarded in the amount of three thousand dollars (\$3,000) for one year to an applicant attending a four year college/university, a junior college, or a trade/vocational school. The **Don Haden Scholarship** shall be awarded in the amount of three thousand dollars (\$3,000) for one year to an applicant attending a trade/vocational school unless no qualifying applicant

applies, then it is available to all applicants. The **William “Bill” Montgomery Scholarship** will be awarded in the amount of three thousand dollars (\$3,000) for one year to an applicant who will be attending an Alabama four year college/university or junior college. The scholarships will be paid to the school of choice in two equal amounts in August and December, unless otherwise approved. Applicants must maintain a grade point average of 3.0 on a 4.0 scale or provide proof of good standing at schools not using a numerical grading system and must submit a transcript to the Association before the final payment is issued.

**SECTION F Funding the Scholarships** — Monies collected for the scholarships shall be held in an interest bearing account overseen by the APGA Board of Directors. The APGA Scholarship Fund is intended to be self-supporting. However, if all other sources of income should fail to provide the annual monies needed, the balance shall be taken from the APGA General Fund.

**SECTION G Additional Eligibility** — To be eligible for the APGA scholarships, an applicant must submit the following credentials by the March 25th deadline:

- 1) An application for the scholarship.
- 2) Transcripts for the last two years (either high school, college or a combination of both).
- 3) Two letters of recommendations: one may be a friend of the family, employer, or person in the community and the other must be a current or former faculty member.
- 4) Statement of Purpose: a letter from the applicant stating why they are seeking a scholarship, what their plans are for a future career, and what their financial need is.
- 5) List of Activities and Honors.
- 6) Acceptance letter from college/university or trade/vocational school.
- 7) SAT/ACT scores.

**SECTION H Point System** — The applicant will be judged by the following point system:

- 1) 10 Points - Honors Received
- 2) 10 Points - Activities
- 3) 10 Points - SAT/ACT Scores
- 4) 10 Points - Statement of Purpose
- 5) 10 Points - Letters of Recommendation
- 6) 10 Points - Financial Need

**APPLICATION FOR APGA SCHOLARSHIP**

APPLICANT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ C/S/Z: \_\_\_\_\_

CELL PHONE #: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ DATE OF H.S. GRADUATION: \_\_\_\_\_  
MONTH/DAY/YEAR MONTH/YEAR

HIGH SCHOOL: \_\_\_\_\_  
NAME CITY STATE

GPA (GRADES 9-12): \_\_\_\_\_ HIGHEST ACT SCORE: \_\_\_\_\_ SAT SCORE: \_\_\_\_\_

**COLLEGE/UNIVERSITY/SCHOOL ATTENDING OR PLANNING TO ATTEND**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ C/S/Z: \_\_\_\_\_

MAJOR: \_\_\_\_\_ MINOR: \_\_\_\_\_

HAVE YOU MADE APPLICATIONS FOR OTHER GRANTS OR SCHOLARSHIPS:  YES  NO  
*IF YES AND YOU HAVE BEEN AWARDED A GRANT OR SCHOLARSHIP, PLEASE LIST ON A SEPARATE SHEET OF PAPER THE NAME OF THE SCHOLARSHIP(S) AND THE AMOUNT(S).*

**EMPLOYEE OR PARENT EMPLOYMENT**

NAME OF EMPLOYEE OR PARENT EMPLOYED IN THE PROPANE INDUSTRY: \_\_\_\_\_

EMPLOYED BY: \_\_\_\_\_ CITY: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

DAYTIME PHONE #: \_\_\_\_\_ CELL PHONE #: \_\_\_\_\_

TOTAL HOUSEHOLD INCOME:	<input type="checkbox"/> \$0-19,999	<input type="checkbox"/> \$60,000-79,999
	<input type="checkbox"/> \$20,000-39,999	<input type="checkbox"/> \$80,000-99,999
	<input type="checkbox"/> \$40,000-59,999	<input type="checkbox"/> \$100,000 or more

**See Section G of the Scholarship Program Guidelines for additional documents to submit with application.**

**Deadline: Applications must be postmarked no later than March 25th.** If no eligible candidates have applied, the scholarships will not be awarded.

Applicant's Signature: \_\_\_\_\_

Please remit Application and Documents to:  
APGA Executive Director, 173 Medical Center Drive, Prattville, AL 36066  
Telephone:334-358-9590 Fax:334-358-9520 Email: info@alabamapropane.com